

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Matthew John Smith  
Debtor

Case No. 16-04375-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: karendavi  
Form ID: nthrgreq

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Aug 14, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 16, 2017.

db Matthew John Smith, 2733 Colonial Road, Harrisburg, PA 17112-8604

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE.

TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

**Meeting of Creditor Notices only (Official Form 309):** Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 16, 2017

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 14, 2017 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamdl3trustee.com, dehartstaff@pamdl3trustee.com  
James Warmbrodt on behalf of Creditor Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Carlsbad Funding Mortgage Trust bkgroup@kmillawgroup.com  
James P Sheppard on behalf of Debtor Matthew John Smith jamespsheppard@comcast.net, dabsheppardlaw@comcast.net;G22576@notify.cincompass.com  
Joseph R. Baranko, Jr. on behalf of Creditor Lower Paxton Township Authority josephb@slusserlawfirm.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 5

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Matthew John Smith  
 aka Matt Smith, aka Matthew J. Smith, aka Matthew Smith  
**Debtor(s)**

Chapter: 13

Case number: 1:16-bk-04375-RNO

Document Number: 41,45

CHARLES J. DEHART, III, TRUSTEE  
**Movant(s)**

Matter: Trustee's Objection to Request for  
 Administrative Expenses under 11 U.S.C.  
 Section 503(a)

vs.

JAMES P. SHEPPARD  
**Respondent(s)**

**Notice**

Notice is hereby given that:

This Bankruptcy Petition was filed on October 21, 2016.

A hearing on the above referenced matter has been scheduled for:

<b>United States Bankruptcy Court</b> <b>Ronald Reagan Federal Building,</b> <b>Bankruptcy Courtroom (3rd Floor),</b> <b>Third &amp; Walnut Streets, Harrisburg,</b> <b>PA 17101</b>	<b>Date: August 30, 2017</b> <b>Time: 10:00 AM</b>
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Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

<b>Address of the Bankruptcy Clerk's Office:</b> U.S. Bankruptcy Court Ronald Reagan Federal Building 228 Walnut St, Rm 320 Harrisburg, PA 17108 (717) 901-2800	<b>For the Court:</b> Terrence S. Miller Clerk of the Bankruptcy Court: By: karendavis, Deputy Clerk
<b>Hours Open:</b> Monday – Friday 9:00 AM – 4:00 PM	Date: August 14, 2017